Template for NMI / DI comments on **“The Strategic Plan (2026) for the BIPM Work Programme”.**

**Please submit comments to** **consultation@bipm.org** **by 5 September 2025.**

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| **Page No.** | **NMI**  | **Text** | **Comment** | **Proposed improved text** |
| 7 | NMIx | the Department | Specify which Department | the Chemistry Department |
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