Template for NMI / DI comments on **“The Strategic Plan (2026) for the BIPM Work Programme”.**

**Please submit comments to** [**consultation@bipm.org**](mailto:consultation@bipm.org) **by 5 September 2025.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Page No.** | **NMI** | **Text** | **Comment** | **Proposed improved text** |
| 7 | NMIx | the Department | Specify which Department | the Chemistry Department |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |